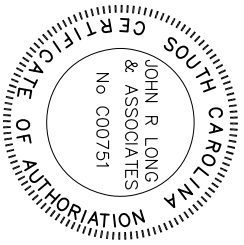
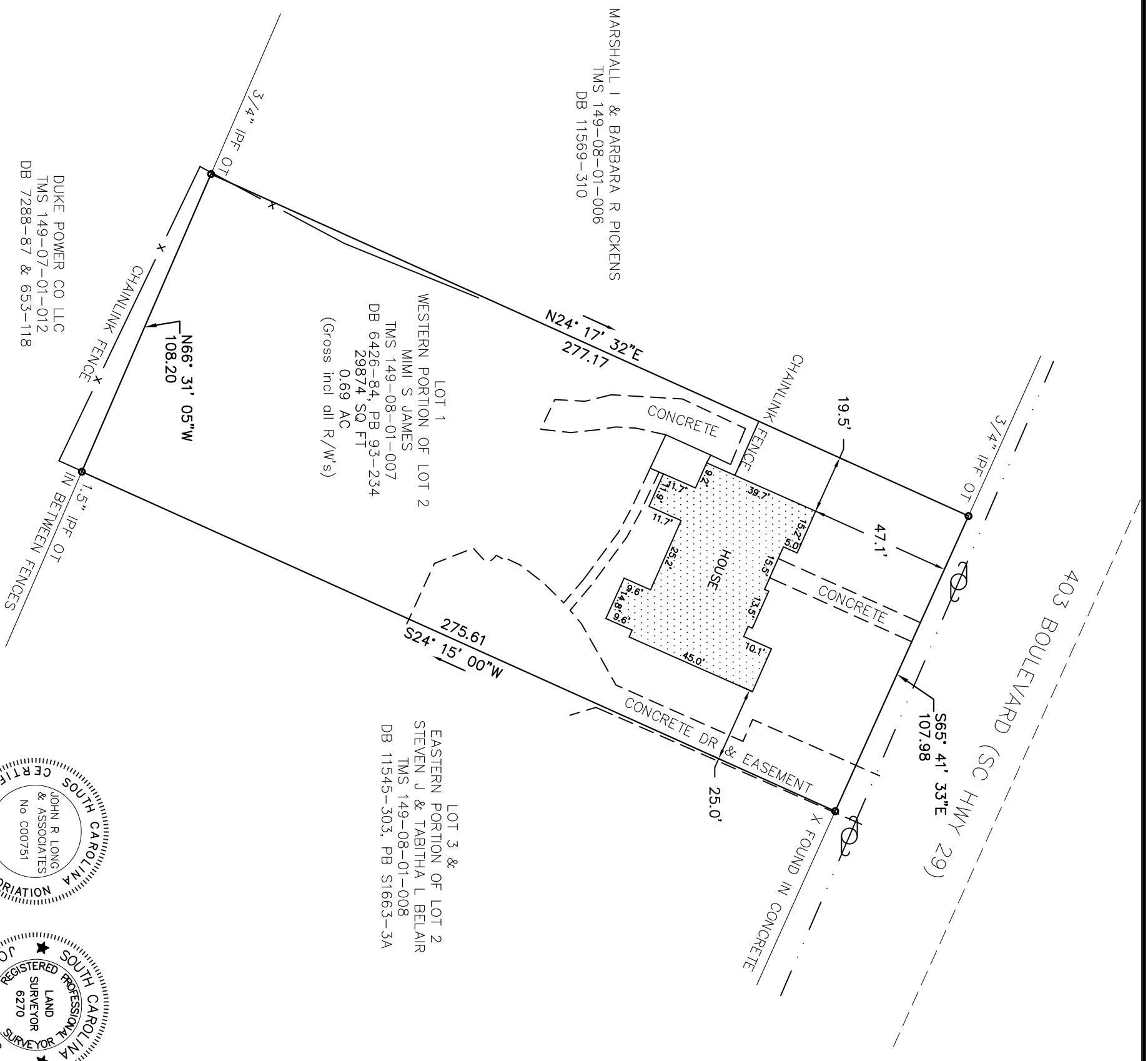
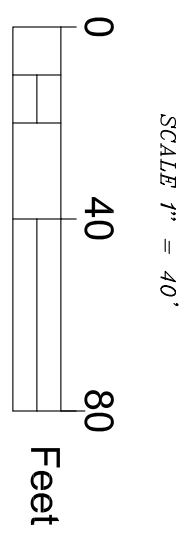


- BOUNDARY LINE
- BUILDING
- BACK OF CURB
- CENTER LINE
- CONCRETE
- DASH
- ELECTRIC
- EDGE OF PAVEMENT
- FENCE
- GRAVEL
- R-O-W
- SETBACK
- SEWER
- STREAM
- TS
- UTILITY
- TREES - EVERGREEN
- TREES - HARDWOOD

- LEGEND:
- WM WATER VALVE, METER
 - X FENCE
 - UP POWER POLE
 - MH SANITARY SEWER MANHOLE
 - RBS REBAR SET (1/2")
 - RBF/RF REBAR/IRON PIN FOUND
 - OE OVERHEAD ELECTRIC LINE
 - LP LIGHT POLE

EXEMPTION FROM REVIEW PROCESS
 This plat is a RESURVEY of an existing lot of record with no changes to existing lot lines.

SC Register Land Surveyor
 John R Long
 RLS # 6270



BOUNDARY SURVEY
 LOT 1
 WESTERN PORTION OF LOT 2
 TMS 149-08-01-007
 PB 93-234
 plat for

NEW BUYER

I hereby certify that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class "B" survey as specified therein. This house is not located in a current designated flood hazard area. This property is subject to any easements & restrictions on record.

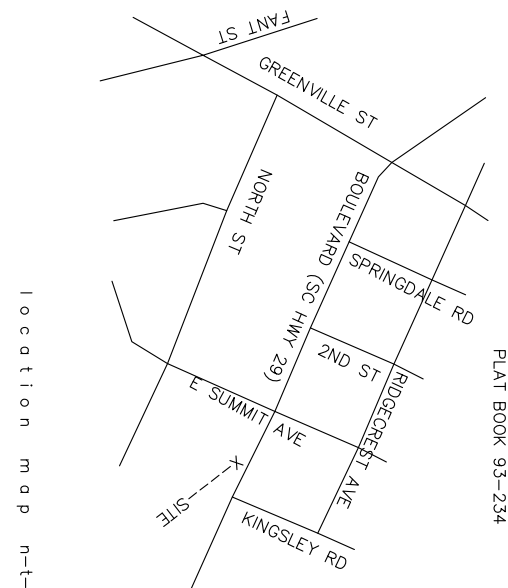
ANDERSON COUNTY	SOUTH CAROLINA
CITY OF ANDERSON	JULY 19, 2017
SCALE 1" = 40'	JOB 17-PRACHT BOULEVARD

JOHN R LONG & ASSOCIATES
 Registered Land Surveyors
 PO BOX 981
 Clemson, SC 29633
 Phone & Fax 864-654-5033



SURVEYING - GPS CONTROL - PLANNING

John R Long SC PLS 6270



REFERENCE PLAT R D GARRISON ON
 APRIL 19, 1985 & RECORDED IN
 PLAT BOOK 93-234